

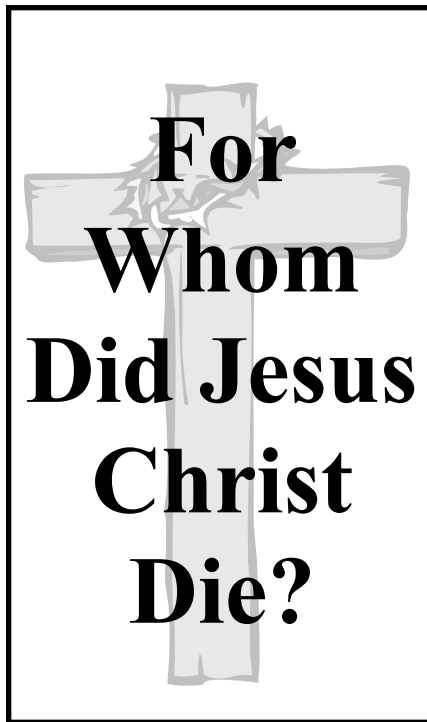
Jesus said the following:

“This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.” (John 6:39)

“I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.” (John 17:9)

“All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.” (John 6:37)

For more information, contact:
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2209 N Post Road, OKC 73141
Phone: (405) 769-5050
<http://www.gracepointeonline.com>



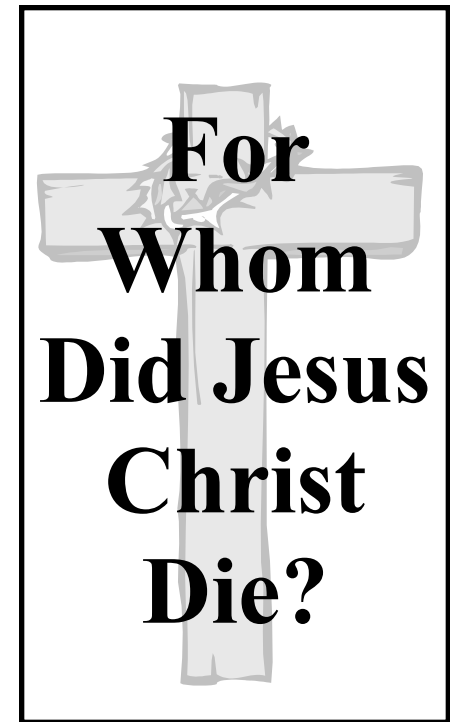
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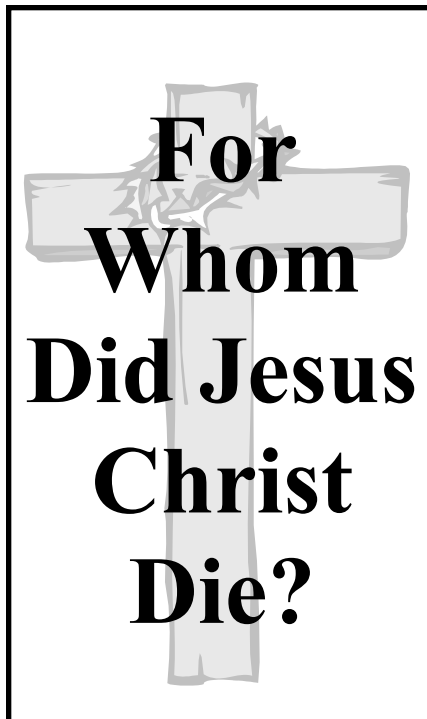
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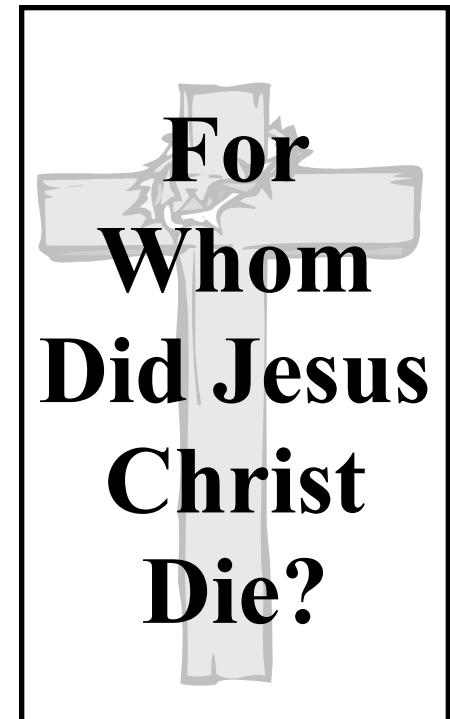
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A great Christian made the following observations on the death of Jesus Christ for sinners:

"The Father imposed His wrath due unto and the Son underwent punishment for, either:

1. All the sins of all men.
2. All the sins of some men, or
3. Some of the sins of all men.

In which case it may be said:

a. That if #3 be true, all men have some sins to answer for, and so none are saved.

b. That if #2 be true, then Christ, in their stead suffered for all the sins of all the elect in the whole world, and this is the truth.

c. But if #1 be the case, why are not all men free from the punishment due unto their sins?

You answer, Because of unbelief. I ask, Is this unbelief a sin, or is it not? If it is a sin, then Christ suffered the punishment due unto it, or He did not. If He did, why must that hinder them more than their other sins for which He died? If He did not, He did not die for all their sins!"

—Dr. John Owen

Consider the following Scripture quotations from the Bible:

"And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins." (Matthew 1:21)

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